



COUNTY ADMINISTRATOR
WEBSITE: JEFFERSONCOUNTYWI.GOV

MICHAEL LUCKEY
 County Administrator

Jess Holmes
 Administrative
 Secretary

MEMORANDUM



TO: Editors
FROM: Michael Luckey, County Administrator
DATE: September 9, 2026 – Revised x2
SUBJECT: JEFFERSON COUNTY Meetings – Week of September 7, 2026

Monday September 7, 2026	No scheduled county meetings Jefferson County Courthouse Closed		
Tuesday September 8, 2026	Human Services Board	8:30 a.m	Videoconference OR Human Services Bldg 874 Collins Rd, Rm 103, Jefferson
	Jefferson County CJCC Policy Recommendation Committee	12:00 p.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave Blue Spring Lake Rm C2044, Jefferson
	County Board	7:00 p.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave Lake Koshkonong Rm C 2063, Jefferson
Wednesday September 9, 2026	EMS Working Group	9:00 a.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave Lake Koshkonong Rm C2063, Jefferson
Thursday September 10, 2026	Fair Park Committee	8:30 a.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Crawfish River Rm C2003 Jefferson
	Board of Adjustment Site Inspections	10:00 a.m	Jefferson County Courthouse 311 S. Center Ave Rock River Rm C1021, Jefferson
	Wisconsin Pace (Cancelled)		
	Board of Adjustment Planning & Zoning Committee Public Hearing	1:00 p.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave Rock River Rm C1021, Jefferson

	Bridges Library System Committee (added meeting)	4:00 p.m	Videoconference OR Bridges Library System 741 N. Grand Ave #210, Waukesha
Friday September 11, 2026	Planning & Zoning Site Inspections	8:00 a.m	Jefferson County Courthouse 311 S. Center Ave Bark River Rm C1049, Jefferson
	Wisconsin River Rail Transit Commission (WRRTC) (Cancelled)	10:00 a.m	Hill State Office Bldg 4822 Madison Yards Way Rm 149 South, Madison
	EMS Working Group (Added)	12:00 p.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Lake Koshkonong Rm, C2063, Jefferson
Saturday September 12, 2026	No scheduled county meetings		
Sunday September 13, 2026	No scheduled county meetings		

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

County Board Supervisors attending meetings remotely shall have the same rights and privileges as they would have when appearing in person. The official meeting will be convened at the location on the meeting agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue in the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Human Services Board Agenda - Jefferson County
Jefferson County Workforce Development Center 874 Collins Rd, Room 103
Jefferson, WI 53549

Date: Tuesday, September 8, 2026, **Time:** 8:30 a.m.

Topic: Human Services Board Meeting

Join Zoom Meeting

<https://us06web.zoom.us/j/85198617061?pwd=kTvqb0liKTuoc3zQjzfgCi1dvCXLLC.1>

Meeting ID: 851 9861 7061

Passcode: 135889

+13126266799 US (Chicago)

Committee Members:

Lund, Kirk (Chair)

Callan, Joan (Vice Chair)

Wineke, Michael

Racanelli, Gino

Ganser, Steve

Abrahamsen, Pam

Gies, Francine

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review September 8, 2026, Agenda
5. Public Comment (*Members of the public who wish to address the Board on specific agenda items must register their request at this time.*)
6. Approval of August 11, 2026, Board Minutes
7. Communications
8. Review of the July 2026 Financial Statement
9. Discuss and Approve August 2026 Vouchers
10. Discussion and Possible Action on New 2026 Professional Service Contracts (*Counsel to Competency, CCS Regional Service Array*)
11. Presentation on Recovery Month Promotion and Awareness Activities
12. Director's Report
13. Adjourn

Next Scheduled Meetings:

Tuesday, October 13, 2026 at 8:30 a.m.

Tuesday November 10, 2026 at 8:30 a.m.

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Special Needs Request - Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so that appropriate arrangements can be made.

County Board Supervisors attending meetings remotely have the same rights and privileges as when attending in person. The official meeting will be convened at the at the physical location listed on the agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue at the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and the public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost.

Jefferson County CJCC Policy Recommendation Subcommittee

The Policy Recommendation Subcommittee will work collaboratively to support the Jefferson County CJCC by working on goals or topics identified by the CJCC. The committee will also analyze the Jefferson County justice system processes and performances, as needed.

Subcommittee Members	TUESDAY, September 8th, 2026, 12:00PM MEETING HELD VIRTUALLY and In-Person
• Bennett J. Brantmeier • Michael Luckey • RaDonna Clark • Monica Hall • Jordan Lippert • Elizabeth McGearry • Alan Richter • Brent Ruehlow • Cassi Nelson • Sarah Rogge	<i>*Please note: This committee has 10 members designated which places quorum at 6. If we do not have 6 members present, we will not be able to conduct business and will need to recess & reschedule.</i> Join the meeting now Meeting ID: 244 774 005 842 Passcode: 9cy3ci3H

AGENDA **Note that agenda items may be discussed out of order listed below.*

1. **Call to Order**
2. **Roll Call**
3. **Certification of Compliance with Open Meetings Law**
4. **Review and Approval of Minutes- August 11th, 2026**
5. **Public Comment**
6. **Discussion and possible action regarding developing referral process for Pathway Home 6 program. (Waters)**
7. **Discussion and possible action regarding Treatment Court Operations. (Clark)**
 - a. Strategies for Increasing Participant numbers for ATC/DTC
 - b. Diversion Program Standards
 - c. Re- Entry Track
8. **Discussion and possible action regarding confinement time and treatment court offers (Roberts)**
9. **Next Scheduled meeting:**

Proposed: October 13th, 2026
10. **Adjournment**

AGENDA

JEFFERSON COUNTY BOARD MEETING

TUESDAY

September 08, 2026

7:00 p.m.

Jefferson County Courthouse
311 S. Center Avenue, Room C2063
Jefferson, WI 53549

[Livestream on YouTube](#)

Register in advance for this webinar:

https://zoom.us/webinar/register/WN_N2ghwZR3TQenotKF1KEwmQ

After registering, you will receive a confirmation email containing information about joining the webinar.

1. **CALL TO ORDER**
2. **ROLL CALL BY COUNTY CLERK**
3. **PLEDGE OF ALLEGIANCE**
4. **CERTIFICATION OF COMPLIANCE WITH OPEN MEETINGS LAW**
5. **APPROVAL OF THE AGENDA**
6. **APPROVAL OF AUGUST 10, 2026 MEETING MINUTES**
7. **SPECIAL ORDER OF BUSINESS**
 - a. Annual Reports: Health Department; County Clerk; Treasurer; Child Support; Sheriff; Clerk of Courts; and District Attorney
 - b. EMS Education Session – County Administrator (*Requested by the EMS Working Group and authorized by the Executive Committee, from May through September at County Board Meetings the County Administrator will lead brief education sessions on the state of EMS in Jefferson County and proposed solutions*)
8. **COMMUNICATIONS**
 - a. Notice of Public Hearing – Planning and Zoning – September 17, 2026, 7:00 p.m.
 - b. Treasurer's Monthly Report
9. **PUBLIC COMMENT (agenda items)**
COMMITTEE REPORTS / RESOLUTIONS / ORDINANCES
10. **EXECUTIVE COMMITTEE**
 - a. Resolution - Opposing the Proposed Midcontinent Grid Solutions (MGS) Transmission Line Routes Through Jefferson County
11. **FINANCE**
 - a. Resolution - Authorizing Acceptance and Administration of Wisconsin Emergency Management (WEM) Pre-Disaster Flood Resilience Grant Funds and Amending the 2026 Budget in the Emergency Management Department
12. **HIGHWAY COMMITTEE**
 - a. Resolution - Authorizing the Highway Department to Purchase a Brush Chipper

13. **HUMAN SERVICES BOARD**

- a. Proclamation - Recognizing September 2026 as Recovery Month in Jefferson County

14. **PARKS COMMITTEE**

- a. Resolution - Authorizing County Conservation Aid Grant Application for Crawfish River County Park and amending the 2026 budget in the Parks Department

15. **PLANNING & ZONING COMMITTEE**

- a. Zoning Report
b. Ordinance - Amending the Official Zoning Map
c. Resolution - Denying Petition to Amend Official Zoning Map
d. Ordinance - Amending Chapter 16, Article V- "Private Onsite Wastewater Treatment Systems" of the Jefferson County Code of Ordinances

16. **PUBLIC COMMENT** (General)

17. **ANNOUNCEMENTS**

18. **ADJOURN**

NEXT COUNTY BOARD MEETINGS

TUESDAY, October 13, 2026, at 7:00 P.M.

And

TUESDAY, October 27, 2026, at 7:00 P.M.

AGENDA

EMS Working Group

Videoconference OR

Jefferson County Courthouse

**311 S. Center Avenue, Lake Koshkonong Rm C2063
Jefferson, WI 53549**

September 9, 2026

9:00 a.m.

EMS Working Group

Kim Cheney (Town of Koshkonong), Drake Daily (City of Lake Mills), County Board Supervisor Bruce Degner (Town of Ixonia), Kyle Ellefson (Village of Johnson Creek), John Kannard (Town of Sullivan), Travis Maze (Sheriff's Office), County Board Supervisor, Dwayne Morris (City of Watertown), Laura Payne (Town of Oakland), Bruce Peterson, MABAS Member (City of Fort Atkinson), Jenifer Quimby (City of Waterloo), Tanya Reynen (City of Watertown), Ron Wegner, MABAS Member (City of Jefferson), Dr. Chris Wistrom, Medical Director

[Join the meeting now](#)

Meeting ID: 292 399 528 224 258

Passcode: Sv2eE2yi

1. Call to Order
2. Roll Call
3. Certification of compliance with Open Meetings Law
4. Review of Agenda
5. Public Comment (Members of the public who wish to address the committee on specific agenda items must register at this time)
6. Communications
7. Approval of August 12, 2026 EMS Working Group Minutes
8. Review of September 1, 2026 Finance Committee meeting
9. Review of September 8, 2026 County Board meeting presentation
10. Discussion on September 17th and September 24th public meetings
11. Discussion and possible action on policy statement
12. Discussion and possible action on future goals of EMS Working Group and implementation of funding request
13. Discussion and possible action on EMS Working Group future design
14. Discussion on next steps, timeline, and other miscellaneous matters
15. Discussion and possible action on tentative future meeting dates and agenda items
Next meeting scheduled for Wednesday, October 14, 2026 at 9:00 a.m. in the Lake Koshkonong Room
16. Adjourn

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Fair Park Committee Agenda

Jefferson County Fair Park

ALTERNATE LOCATION FOR THIS MONTH

Jefferson County Court House – Crawfish River Conference Room #C2003
Jefferson, WI 53549

Date: Thursday, September 10, 2026

Time: 8:30 am

Committee members: Mark Groose, Libby Hafften (Chair), Georgia McWilliam, Blane Poulson, Gary Skalitzky, Brandon White (Vice Chair), Rori Eilenfeldt

- 1) Call to Order
- 2) Roll Call (establish a quorum)
- 3) Certification of Compliance with Open Meetings Law
- 4) Welcome to new committee member filling the at-large vacancy
- 5) Review of Agenda
- 6) Public Comment *(Members of the public who wish to address the committee on specific agenda items must register at this time)*
- 7) Approval of August 13, 2026, committee meeting minutes
- 8) Communications
- 9) Discussion of 2027 Fair Planning
 - a) Theme Selection
 - b) Entertainment
 - c) Fairest of the Fair
 - d) Fair Board vacancies status
- 10) Discussion and possible action on future national act entertainment at the Fair
- 11) Discussion of Fair Park Operations and updates
- 12) Discussion and review of Master Planning Stakeholder meetings (held Sept. 1 & 2)
- 13) Monthly Financial Review – July YTD 2026 results
- 14) Discussion and possible action of Fair Park dedications/memorials
- 15) Old Business
 - a) Discussion on property acquisition movement and opportunities
- 16) New Business
- 17) Discussion and possible action on tentative future meeting schedule and agenda items
- 18) Adjourn

Next scheduled meetings to be held at the Fair Park Activity Center at 8:30 a.m.:

- October 8
- November 12
- December 10

PLEASE USE THE LINK BELOW TO JOIN THE MEETING VIRTUALLY

Microsoft Teams meeting

Join: <https://teams.microsoft.com/meet/296277109561883?p=Yv1VRmn7Qxzzc9f49q>

Meeting ID: 296 277 109 561 883

Passcode: 6dx7tn3R

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

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JEFFERSON COUNTY ZONING BOARD OF ADJUSTMENT

Dale Weis, Chair; Joann Larson, Vice Chair; Greg Froehle

THE BOARD OF ADJUSTMENT WILL MEET ON THURSDAY, SEPTEMBER 10, 2026, AT 10:30 A.M. Members of the public may attend at the Rock River Conference Room C1021, Jefferson County Courthouse, 311 S Center Ave, Jefferson, WI.

THE BOARD OF ADJUSTMENT WILL LEAVE FOR SITE INSPECTIONS AT APPROXIMATELY 10:30 A.M.

PETITIONERS OR THEIR REPRESENTATIVES MUST BE IN ATTENDANCE FOR THE PUBLIC HEARING AT 1:00 P.M. Petitioners and other members of the public may attend the meeting in person or virtually by using the link below:

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with Open Meetings Law
4. Approval of the Agenda
5. Approval of August 13, 2026 Meeting Minutes
6. Communications
7. Public Comments
8. Site Inspection:

[Join the meeting now](#)

Meeting ID: 252 959 753 563 267
Passcode: FR2so7mu

V1785-26 – Richard S & Jane R Klopce Trust - W1314 South Shore Drive, Town of Palmyra - PIN 024-0516-2733-001

9. Public Hearing Beginning at 1:00 p.m., Rock River Conference Room C1021, Jefferson County Courthouse
10. Explanation of Process by Committee Chair

NOTICE OF PUBLIC HEARING

JEFFERSON COUNTY ZONING BOARD OF ADJUSTMENT

NOTICE IS HEREBY GIVEN that the Jefferson County Zoning Board of Adjustment will conduct a public hearing at 1:00 p.m. on Thursday, September 10, 2026, in the Rock River Conference Room C1021, Jefferson County Courthouse, Jefferson, Wisconsin. Matters to be heard are applications for variance from the terms of the Jefferson County Zoning Ordinance. An AREA VARIANCE is a modification to a dimensional, physical, locational requirement such as the setback, frontage, height, bulk, or density restriction for a structure that is granted by the board of adjustment. A USE VARIANCE is an authorization by the board of adjustment to allow the use of land for a purpose that is otherwise not allowed or is prohibited by the applicable zoning ordinance. No variance may be granted which would have the effect of allowing the use of land or property which would violate state laws or administrative rules. Subject to the above limitations, a petitioner for an AREA VARIANCE bears the burden of proving “unnecessary hardship,” by demonstrating that 1) strict compliance with the zoning ordinance would unreasonably prevent the petitioner from using the property for a permitted purpose, or 2) would render conformity with the zoning ordinance unnecessarily burdensome. A petitioner for a USE VARIANCE bears the burden of proving that 3) strict compliance with the zoning ordinance would leave the property owner with no reasonable use of the property in the absence of a variance. Variances may be granted to allow the spirit of the ordinance to be observed, substantial justice to be accomplished and the public interest not violated. **PETITIONERS, OR THEIR REPRESENTATIVES, SHALL BE PRESENT.** There may be site inspections prior to public hearing which any interested parties may attend; discussion and possible action may occur after public hearing on the following:

V1785-26 – Richard S & Jane R Klopac Trust: Variance from Sec. 22-997 of the Jefferson County Zoning Ordinance to allow for a pergola at less than 75’ from the ordinary high-water mark in R-1 zone at **W1314 South Shore Drive** on parcel 024-0516-2733-001 (.501 ac), Town of Palmyra.

11. Discussion and Possible Action on Above Petition

12. Adjourn

JEFFERSON COUNTY ZONING BOARD OF ADJUSTMENT

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so appropriate arrangements can be made.

A digital recording of the meeting will be available in the Zoning Department upon request.



**** MEETING NOTICE AND AGENDA ****

This is to advise that the Board of Director's regularly scheduled meeting for THURSDAY, SEPTEMBER 10TH, 2026 has been CANCELLED.

2026 WI PACE Commission Meetings

- October 8
- November 12
- December 10

The next regularly scheduled meeting of the Board of Directors will be held on THURSDAY, OCTOBER 8TH, 2026 AT 11:00AM



741 N. Grand Ave., #210
Waukesha, WI 53186

P 262.896.8080
W bridgeslibrarysystem.org

Bridges Library System Personnel Committee Meeting

DATE: Thursday, September 10, 2026
TIME: 4:00 PM
PLACE: Bridges Library System Office
741 N. Grand Avenue #210
Waukesha, WI 53186

If you require a sign language interpreter, assistive listening devices, or other accommodations to participate in this meeting, please contact the Bridges Library System office (262-896-8080) at least 72 hours in advance.

This meeting will be open to the public at the Bridges Library System Office as well as virtually via Zoom. Those wishing to attend virtually may do so by using the link provided, or by dialing in by telephone. If you wish to communicate in written format with the Board, send comments to the System Director at 741 N. Grand Ave. #210, Waukesha, WI 53186 or blarson@bridgeslibrarysystem.org.

Join Zoom Meeting

<https://us02web.zoom.us/j/89887675120?pwd=zgcC46kJiexmyd16QIHfc0Qy3Rkqqd.1>

Meeting ID: 898 8767 5120 | Passcode: iG6ztY9a

Dial by your location: 1 312 626 6799

Meeting ID: 898 8767 5120 | Passcode: 74106676

AGENDA

1. Call to order
2. Comments from the public
3. Approve minutes of November 12, 2025 meeting - Action
4. System Director Evaluation Form - Discussion and Possible Action
5. Schedule meeting to review evaluation responses - Action
6. Adjournment

AGENDA
JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE
SITE INSPECTIONS

Blane Poulson, Chair; Matt Foelker, Vice-Chair; George Jaeckel, Secretary; Steve Nass; Amanda Kaiser

SUBJECT: Planning and Zoning Committee Site Inspections
DATE: September 11, 2026
TIME: 8:00 a.m.
PLACE: Bark River Conference Room C1049, 311 S. Center Ave, Jefferson, WI 53549, Jefferson County Courthouse

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with Open Meetings Law
4. Approval of the Agenda
5. Public Comment (Not to exceed 15 minutes and not to include petitions slated for decision. Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
6. Communications
7. Site Inspections for Petitions to be Presented in Public Hearing on September 17, 2026:

R4706A-26 – Quamme Trust: Rezone from A-1 to A-3 to create a 1.0-acre residential lot across from **N3085 Radloff Lane** in the Town of Jefferson, PIN 014-0614-3042-005 (6.280 ac).

R4710A-26 – Taylor Hellenbrand: Rezone from A-1 to A-3 to create a 4.1-acres residential lot at **N9115 State Road 89** in the Town of Waterloo from PINs 030-0813-0924-000 (36.664 ac) & 030-0813-0931-000 (33.301 ac). Property is owned by Betty Dunneisen & Hellenbrand Trust c/o Susan Hellenbrand.

R4707A-26 – L&AAS 5 Strumsouth LLC: Rezone from A-1 to A-3 to create a 1.7-acre farm consolidation around the existing house and outbuildings at **N7002 Ziebell Road** in the Town of Milford from PIN 020-0714-0441-000 (21.0 ac) and 020-0714-0444-000 (21.0 ac).

CU2221-26 – D&L Shoot LLC: Conditional Use to allow for hunt club/game farm resort for an on-site lodging facility in existing A-2 zone at **W5670 French Road** in Town of Milford, PIN 020-0814-2332-000 (40.0 ac).

CU2222-26 – D&L Shoot LLC: Conditional Use to allow for an additional recreational facility in existing A-2 zone at **W5670 French Road** in Town of Milford, PIN 020-0814-2332-000 (40.0 ac).

CU2223-26 – Steven Ensor: Conditional Use to allow for a home occupation (weld repair business and storage of materials) in existing A-1 zone located at **N8348 County Road A** in Town of Milford, PIN 020-0814-2414-001 (12.630 ac).

R4711A-26 – Robert Schuett: Rezone from A-1 to A-3 to create a 1.0-acre residential lot (Lot 2) at **N8319 Airport Road** in the Town of Watertown, PIN 032-0815-2123-002 (14.240 ac). Property is owned by Robert W Hahn Trust.

CU2225-26 – OneEnergy Development LLC-Concord-Highland Solar Project: Conditional Use to allow for a 5-megawatt dual-use solar energy facility with pollinator habitat or grazing in existing A-1 zone located North of **N8505 Highland Road** in Town of Watertown on PINs 032-0815-1744-001 (19.933 ac), 032-0815-1741-003 (15.042 ac), 032-0815-1742-001(17.376 ac) and 032-0815-1743-000 (7.105 ac). Property is owned by Duane & Deborah Strauss.

R4713-26 & CU2219-26 – Jacob Wegner Properties LLC: Rezone 10.22-acres from R-2 to A-2 to allow for storage of contractor's equipment and materials including vehicle storage at **W3285 County Road CW** in the Town of Watertown, PIN 032-0815-0222-001 (10.22 ac).

CU2220-26 – Jon & Kessia Boche: Conditional Use to allow for an accessory dwelling unit in existing A-1 zone at **W1201 County Road CW** in Town of Ixonia, PIN 012-0816-0323-001 (34.220 ac).

R4703A-26 – Theodore Mueller: Rezone from A-1 to A-3 to create a 2.0-acre residential lot across from **W2027 Church Drive** in the Town of Concord, PIN 006-0716-0833-003 (2.030 ac).

R4704A-26 – Theodore Mueller: Rezone from A-1 to A-3 to create a 1.0-acre residential lot across from **N6503 Highmound Road** in the Town of Concord transferring available split from PIN 006-0716-0832-003 (27.665 ac) to PIN 006-0716-0834-001 (18.0 ac).

CU2224-26 – Charles & Connie Pritzel: Conditional Use to allow for a cat kennel & breeding in an existing A-3 zone at **W1097 Schuyler Road** in Town of Sullivan, PIN 026-0616-3443-005 (5.0 ac).

R4708A-26 – Thomas Knitter, Jr: Rezone from A-1 to A-3 to create a 2.0-acre residential lot (Lot 1) across from **W1309 County Road CI** in the Town of Sullivan from PIN 026-0616-3423-001 (12.0 ac).

R4709A-26 – Thomas Knitter, Jr: Rezone from A-1 to A-3 to create a 4.0-acre residential lot (Lot 2) across from **W1309 County Road CI** in the Town of Sullivan from PIN 026-0616-3423-001 (12.0 ac).

R4705A-26 – Gregg & Mary Ann Mundt: Rezone from A-1 to A-3 to create a 1.0-acre residential lot at **W2612 Koch Road** in the Town of Hebron, PIN 010-0515-1214-002 (6.0 ac).

R4712A-26 – Eugene Heinzelman: Rezone from A-1 and R-2 to A-3 to create a total 1.3-acre residential lot at **W3476 US Highway 18** in Town of Jefferson from PINs 014-0615-0312-001 (14.903 ac) and 014-0615-0312-002 (.754 ac).

8. Adjourn

If you have questions regarding the petitions, please contact the Planning & Development Department at 920-674-7131. Petition files referenced on this agenda may be viewed in Courthouse Room C1040 between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, excluding holidays. Materials covering other agenda items can be found at www.jeffersoncountywi.gov.

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so that appropriate arrangements can be made.

A digital recording of the meeting will be available in the Planning & Development Department upon request.

AGENDA

EMS Working Group

Videoconference OR

Jefferson County Courthouse

**311 S. Center Avenue, Lake Koshkonong Rm C2063
Jefferson, WI 53549**

September 11, 2026

12:00 p.m.

EMS Working Group

Kim Cheney (Town of Koshkonong), Drake Daily (City of Lake Mills), County Board Supervisor Bruce Degner (Town of Ixonia), Kyle Ellefson (Village of Johnson Creek), John Kannard (Town of Sullivan), Travis Maze (Sheriff's Office), County Board Supervisor, Dwayne Morris (City of Watertown), Laura Payne (Town of Oakland), Bruce Peterson, MABAS Member (City of Fort Atkinson), Jenifer Quimby (City of Waterloo), Tanya Reynen (City of Watertown), Ron Wegner, MABAS Member (City of Jefferson), Dr. Chris Wistrom, Medical Director

Join:

<https://teams.microsoft.com/meet/277296023399914?p=WjcXB6QBgONcE0xGaN>

Meeting ID: 277 296 023 399 914

Passcode: b4qt9f6V

1. Call to Order
2. Roll Call
3. Certification of compliance with Open Meetings Law
4. Review of Agenda
5. Public Comment (Members of the public who wish to address the committee on specific agenda items must register at this time)
6. Communications
7. Approval of September 9, 2026 EMS Working Group Minutes
8. Discussion and possible action on EMS Working Group's Final Report & Recommendations
9. Discussion on September 17th and September 24th public meetings
10. Discussion and possible action on policy statement
11. Discussion on next steps, timeline, and other miscellaneous matters
12. Discussion and possible action on tentative future meeting dates and agenda items
Next meeting scheduled for Wednesday, October 14, 2026 at 9:00 a.m. in the Lake Koshkonong Room
13. Adjourn

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

WISCONSIN RIVER RAIL TRANSIT COMMISSION

PO Box 262 ♦ 20 S Court Street ♦ Platteville, Wisconsin 53818

Marty Krueger, Chair ♦ Commission Office Phone 608.330.7099 ♦ Fax 608.342.1220

♦ Website: <https://www.swwrpc.org/documents-publications/rail-transit-commissions/wrrtc>

MEMBER COUNTIES: CRAWFORD ♦ DANE ♦ GRANT ♦ GREEN ♦ IOWA ♦ JEFFERSON ♦ ROCK ♦ SAUK ♦ WALWORTH ♦ WAUKESHA

SUBJECT: Friday, September 11, 2026 **Notice of Cancelled Meeting**

TO: Wisconsin River Rail Transit Commissioners & Other Interested Persons

Friday, September 11, 2026 @ 10 AM

MEETING CANCELLED

WRRTC's Schedule of Meetings:

2026
January 9
February 6
March 6
April 10
May 8
June 5
July 10
August 7
September 11 CANCELLED
October 9
November 6
December 4

NOTE: The WRRTC's meetings are **usually** held at 10:00 AM on the **first Friday after the first Tuesday of the month** at the **Hill Farms State Office Building** in Madison, WI. If you plan to attend a WRRTC meeting and require specific accommodations, please contact the Administrator at least 3 days in advance of the meeting at 608-342-1637 or by email at rtc@swwrpc.org.

NOTICE is sent to: County Clerks in WRRTC's region for posting and to local news media as an FYI.

Thank you for your interest and assistance.

WRRTC MEETING NOTICE & AGENDA